

केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



संबंधता - Online School Affiliation & Monitoring System R-2.0

As per new Affiliation Bye-Laws

Contact Us

Application Submitted by School

Reg No SS-01950-2122
Name of School Delhi Public World School
State MADHYA PRADESH

State MADHYA PRADESH
District DHAR
Apply For Upgradation to Senior Secondary Level

 Selected Class
 Class 1 to 12

 Date Of Application
 29/07/2020

 Final Submission Date
 31/07/2020

 Final Submission Date
 31/07/2020

 Payment Execution Date
 31/07/2020

 Postal Address
 Mandu Roac

Postal Address Mandu Road, Dharawara City/Place Dharawara Dhar Dhar Pis Code 454001

Pin Code 454001 Phone No. with STD Code

7869040222 Office

Residence

 FAX No

 Email
 vijay[Dot]p71[At]gmail[Dot]com

Website http://dwpsdhar.com
Name of Principal/ Head of School Mrs. Nidhi Gupta
Principal's Educational/Professional Qualifications: M. Sc. B. Ed.

No of Years of Experience:

Principal Mobile No: 9711170597

Administrative: 5 Teaching: 18

General Information

GENERAL INFORMATION

Whether NOC from State/UT or Recommendation from Embassy of India obtained?

NOC Letter No: 942/1340/2018/20-3

NOC Issue Date: 942/1340/2018

Is NOC bearing Expiry Date:

NOC Expiry Date:

Do you fulfill all the terms and conditions of NOC?

Authority which issued NOC? Dept Of Education, Govt of MP

Whether school has got NOC for the class for which the application is being

Is School is Recognised?

If so, by which authority ? Dept Of Education, Govt of MP

Recognition Letter No: 25158376/78889
Recognition Issue Date: 02/28/2018

Is Recognition bearing Recognition Expiry Date:

Recognition Expiry Date:

Do you fulfill all the terms and conditions of Recognition?

Whether school has got Recognition for the class for which the application is

being submitted?

Is the School Affiliated with the Board?

If so, Affiliation No. 1031078

If applied Registration earlier then Registration No. of earlier Cases No

Year of Establishment 2018

Date of First Opening of School 6/18/2018 12:00:00 AM

Name of Trust/ Society Sarvagya Welfare and Education Society Dhar

Whether Trust/ Society is Registered?

Society Registration act 1973 No. 44

If so under which Act

Period upto which Registration of Trust/ Society is valid 05/04/2047

Whether there is Proof of non-proprietary character of the Yes Trust/Society/Management, supported by the list of members with their addresses on an affidavit in the Court of 1st class magistrate from the Chairman/Secretary stating how the members are related to each other or are

Minority status is recognized or not?

If yes then name of authority:

Whether the School Managing Committee has been constituted as per of requirements of Affiliation Bye-Laws?

PARTICULARS OF MEMBERS OF SCHOOL MANAGING COMMITTEE

Minority status is recognized or not?

If ves then name of authority:

Name & official address of the Manager/ President/ Correspondent/ Chairman

of the School

Name: Mr Girish Bidkar Designation: Chairman

No

50, Vasant VIhar Colony, Dhar Dist. Dhar 454001 Address:

Phone No. with STD Code:

07869040222 Office Residence 7869040222

About Your School

About Your School

Description

Delhi World Public School, an English Medium Co-educational Public School at Dhar on the Dhar-Mandav was set up by Sarvagya Welfare and Education Society, Dhar. Inaugurated on 5th June 2018 under the sa chanting of Mantras by holy saints from Maharashtra, the school began its first academic session on 18th

Vision

Delhi Public World School Dhar is committed to provide state-of-the-art education, incorporating Indian World culture, aiming to create global citizens as torch bearers of a dynamic and harmonious world. It is a imperative that the child realises his innate talent to the full potential. Our Vision is to create an environm conductive to the integrated development of mind and body, heart and soul.

Mission

Our mission is to enlighten souls through quality education, to foster traditional values and values of cit culture and spirituality, commitment to good health and sensitivity to the environment through activities a presentations on important days and in the morning assembly and to work upon improving the spoken En strive to guide and support each child in their journey from primary to senior school and prepare them for beyond school.

Financial Position

Total Income and Expenditure during last 3 years Surplus/ Deficit

| Year | Income | Expenditure | Surplus/ Deficit |
|------|----------|-------------|------------------|
| 2020 | 0 | 0 | NOProfit/NOLoss |
| 2019 | 11280000 | 11344181 | Deficit |
| 2018 | 785000 | 853720 | Deficit |

Financial Resources (in INR)

11280000 Annual income of school from tuition and other fees Annual assistance from Society/Trust, if any n Annual income of school from other sources, if any 0 Annual expenditure on payment of salary to the teaching & Non-teaching staff working in the 5526724 school.

Date on which the accounts of the school were last audited and the financial year for which the accounts were audited by a Registered Chartered Accountant.

09/23/2019

Yes

Retirement Benefits

CPF/EPF Number MPIND1741838000 Gratuity Scheme introduced Yes Other benefits(if any) Leave incashment Is the school maintaining its accounts separately from the society/trust/company running the Yes school? Are the accounts of the school being audited by CA every year? Yes Has the school maintained the record of audit report of CA including the income-expenditure Yes statement? Has the school maintained the record of bank statements? Yes Has the school maintained the record of disbursement of salary to staff through bank?

Location of School

LOCATION OF SCHOOL

| Nearest Airport | Indore | Distance in KM | 55 |
|---------------------------|---------------------------|----------------|----|
| Nearest Railway Station | Indore | Distance in KM | 60 |
| Nearest Bus Stand | Dhar | Distance in KM | 8 |
| Nearest Police Station | Dhar | Distance in KM | 6 |
| Nearest Nationalised Bank | Punjab national Bank Dhar | Distance in KM | 6 |

NATURE OF THE SCHOOL

| Category of School | Co-educational |
|---|----------------|
| Medium of Instruction | English |
| Types of School | Independent |
| Has the school ever been a Board exam center for CBSE? | No |
| Has the school ever been a self-center for Board exams of CBSE? | No |
| Has the school ever been selected by CBSE as an Evaluation Center? | No |
| Whether school sent requisite number of board exam evaluators in the revious years as per CBSE direction? | Yes |
| Has the school ever refused to become an exam center for CBSE? | No |
| Was the school ever disaffiliated by CBSE? | No |
| Has the school ever been issued a show cause notice by CBSE? | No |

InfraStructure Details

| Room | Number | Length | Breadth |
|-----------------------|--------|--------|---------|
| Class Rooms | 20 | 25 | 20 |
| Composite Science Lab | 1 | 25 | 20 |
| Physics Lab | 1 | 30 | 20 |
| Chemistry Lab | 1 | 30 | 20 |
| Biology Lab | 1 | 30 | 20 |
| Maths Lab | 1 | 25 | 20 |
| Computer Science Lab | 1 | 40 | 20 |
| Home Science Lab | 0 | 0 | 0 |
| Language Lab | 0 | 0 | 0 |
| Geography Lab | 0 | 0 | 0 |
| Bio-Tech Lab | 0 | 0 | 0 |
| Music Lab | 1 | 25 | 20 |
| Activity Lab | 1 | 50 | 20 |
| Library | 1 | 75 | 20 |
| Staff Rooms | 2 | 20 | 20 |
| Wellness Room/Clinic | 1 | 10 | 20 |
| Other Rooms | 6 | 25 | 20 |

Physical Infrastructure

Physical Infrastructure

Area of Campus

(in sq. Mtrs.) 10219.3344

Built up Area in (in sq. Mtrs.) 3716.1216

Area of Playground (in sq. Mtrs.) 6000

Whether the School at running at two site: No

Does School campus, school building(s) and playground(s) exist on a single contiguous plot of land? $\begin{tabular}{ll} Ye \\ \hline \end{tabular}$

Does Pucca Boundary Wall of sufficient height on all sides exist? Yes

Availability of Drinking-Water

| Potable Water is available | yes |
|----------------------------|-----|
| RO/Water Filters Installed | Yes |
| No. of Drinking water taps | 20 |

SANITARY CONDITIONS

| Type of W.C and Toilets No. of Toilets Separately for Boys | flush 16 |
|---|-------------|
| No. of Toilets Separately for Girls | 12 |
| Are Toilets for Boys & Girls Sufficiently Distant? | Yes |
| No. of Toilets Separately for Disabled | 1 |
| No. of Toilets Separately for Staff | 2 |
| Are washrooms clean and hygienic? | Yes |
| Are all washroom fittings clean and in working condition? | Yes |
| Is there adequate provision for running water in Toilets? | Yes |
| Is there adequate ventilation in the washrooms? | Yes |
| Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? if yes attach copy of same | yes |

Other Facilities

LIBRARY FACILITIES

| Total No of Books | 3 | 000 |
|--|---------|------------|
| Periodicals | 1 | 0 |
| Dailies | 5 | |
| Reference Books | 1 | 200 |
| Magazine | 1 | 0 |
| Library is managed through Softw | rare? Y | es |
| Internet facility available in library | /? Y | es |
| Does library have teacher resource | es? Y | _ C |

SPORTS & GAMES

| Indoor Games | Yes |
|--------------|-----|
| Dance Rooms | Yes |
| Gymnasium | No |
| Music Rooms | Yes |
| C : | |

Hostel

Regular Health and Medical Check up

Yes

GIS Location

GIS LOCATION

| Latitude | Longitude | Area (sq. Mtrs.) | GeoTag | Playground | Library | Composite | Physics | Chemistry | Bio |
|------------------|------------------|------------------------|--------|------------|---------|-----------|---------|-----------|------|
| 22.5628266666667 | 75.3617218333333 | No Area Found | View | View | View | View | View | View | View |

Enrollment of the Students

ENROLLMENT OF THE STUDENTS

| Class | Section | Sti |
|----------------|---------|-----|
| Nursery/KG/LKG | 0 | |
| I | 1 | |
| II | 2 | |
| III | 2 | |
| IV | 2 | |
| V | 2 | |
| VI | 1 | |
| VII | 2 | |
| VIII | 1 | |
| IX | 1 | |
| X | 1 | |
| XI | 0 | |
| XII | 0 | |

Whether the School is running in two shifts: No

Staff Details

Staff Details

| Staff | Number | Qualified as per NCTE |
|---------------------------|--------|-----------------------|
| Principal | 1 | Yes |
| Vice-Principal | 0 | Yes |
| Head Master/Head Mistress | 0 | Yes |
| PGTs | 10 | Yes |
| PTI | 1 | Yes |
| TGT | 6 | Yes |
| Special Educator | 1 | Yes |
| Wellness Teacher | 1 | Yes |
| Supervisor | 0 | Yes |
| PRTs | 14 | Yes |
| NTTs | 0 | Yes |
| Art Teacher | 1 | Yes |
| Librarian | 1 | No |
| Lab-Assistant | 1 | No |
| Nurse | 1 | No |
| Counsellor | 1 | No |
| Clerical-Staff | 3 | No |

Innovative Practices

Innovative Practices

- Capacity Building of Teachers
- Collaboration with Stakeholders
- Curriculum Planning
- ☑ Inclusion and Inclusive Practices
- Innovation in Internal Assessment
- ☑ Innovative Assessments
- ☑ Innovative promotion of Languages
- ☑ Innovative promotion of Mathematics
- Innovative promotion of Science
- $\ensuremath{\overline{\square}}$ Innovative strategies for inculcating habit of reading among children
- ☑ Instructional Leadership
- ☑ Integration of co-scholastic activities with scholastics
- ☑ Integration of ICT across school curriculum
- Partnership with Community
- Pedagogy and Learning
- $\ensuremath{\square}$ Promotion of Health and Physical Education / Mainstreaming Physical Education and Sports
- Promotion of Life Skills Education
- Promotion of Skill Education
- Promotion of Values Education
- Safety and Emergency preparedness

| | | CDSCan | i.ilic.iii/cbse_aii/i oiii | III VI LOGIII. aspx | |
|-----------|---------------------|-------------------------------|-----------------------------|--|---------|
| | Student Perform | ance/Assessment of Learr | ning Outcomes | | |
| | Use of innovative | e tools such as storytelling | g, theatre, mind mappin | g, etc for pedagogy | |
| | Use of technolog | gy for students' personalize | ed learning | | |
| Sports/Ac | tivities/SEWA | | | | |
| | SPORTS | | | | |
| | Swimming | Table-Tennis C | hess Rifle-Shooting | g Aerobics | |
| | Badminton | Volleyball | Skating | | |
| | Football (Boys) | | | ✓ Rope Skipping✓ Yoga | |
| | Kabaddi | | | Toga | |
| | Kho-Kho | | | | |
| | ACTIVITIES | | | | |
| | ✓ Yoga | | | | |
| | Dance | | | | |
| | SEWA | | | | |
| | Dignity of Labou | ır | | | |
| | Empathy | | | | |
| | Care for Homele | ss Children | | | |
| | Being Safe and I | Responsible: First Aid/ Hea | alth Club; Disaster Preve | ention and Mitigation | |
| | Environment Co | nscious Citizens as Part of | Eco Clubs | | |
| | Reduce, Recycle | , Reuse (most important 3 | BR's) and Now Respect | | |
| | First Aid: Aware | ness raising and demonstr | ation | | |
| | Plantation of Sha | ade/ Fuel/ Ornamental/ Av | enue trees | | |
| | Preparation of Fa | amily Budget and Mainten | ance of Daily Household | Accounts | |
| | Helping school a | uthorities in oragnizing (a |) picnics, tours, excursion | ons, functions (b) exhibitions. | |
| | Resources for Cl | assroom Use and School U | Jse | | |
| | Planning, organi | zing and delivering a Leag | jue tournament (Basketh | ball, Cricket,Football) | |
| | Organizing sport | ts competition for primary | school | | |
| | Organized Inter- | -class/ Inter-school sportir | ng activities (basketball, | volleyball,swimming, hockey, netball, squash, cricket and boxing | 1) |
| | School gardening | g project | | | |
| | Projects on socia | al awareness or cross curri | icular themes initiated, ¡ | planned and implemented by students with teacher as initiator. | |
| | Life Skills Activit | ties (Creative and Critical 1 | Γhinking, Problem Solvir | ng and Decision Making, Effective Communication, Self Awareness | s and E |
| | | | | Ith Program, Life Skills Program etc. | |
| | As volunteer for | charities 'outside of school | ol' such as orphanages, o | old-age homes | |
| | Collecting and d | istributing used and unuse | ed books and clothes to | the underprivileged | |

Enrichment Activities of different Ministries can be taken up in project mode(Swachhta Abhiyan, Ek Bharat Shrestha Bharat (upto Oct 201 Paryatan Parv etc)

Organising and volunteering for various 'in-school activities' and Language Club, Theatre and Dramatics Club, Social Science Club, Dance Science Club, Science

Fairs, Heritage Club, Nature Clubs.

Teachers' Details

Teachers' Details

| Sno | Teacher Name | Father/Spouse Name | DOB | Qual. | Desig. | Teaching Exp. | Class Ass. | App. Date | Conf. Date | Pay Scale | Basic Pay | DA |
|-----|--------------------------|-------------------------|---------------------------|----------------|-----------|---------------|---------------|--------------------------|---------------|-------------------------|--------------|-----|
| 1 | Mrs Nidhi Gupta | Mr Yogendra Pal | 9/19/1971 12:00:00 AM | M.Sc. B.Ed. | Principal | 15 | All | 6/11/2020 12:00:00 AM | | 9300- 34800- 4200 | 13500 | 178 |
| 2 | Mrs Mitali Nigam | Dr Nitin Shrivastava | 10/20/1993 12:00:00 AM | M.Sc. B.Ed. | PGTs | 3 | 9 to 12 | 6/4/2018 12:00:00 AM | | 9300- 34800- 3600 | 12900 | 17(|
| 3 | Mr Sachin Kumawat | Mr Lalchand Kumawat | 9/3/1984 12:00:00 AM | M.Sc. B.Ed. | PGTs | 7 | 9 to 12 | 7/1/2020 12:00:00 AM | | 9300- 34800- 3600 | 12900 | 17(|
| 4 | Ms Nimisha Saini | Mr Rajan Saini | 6/8/1977 12:00:00 AM | MA. B.Ed. | PGTs | 11 | 9 to 12 | 10/1/2019 12:00:00 AM | | 9300- 34800- 3600 | 12900 | 17(|
| 5 | Ms Jyoti Ujjainkar | Mr Praveen Ujjainkar | 3/27/1980 12:00:00 AM | MA. B.Ed. | PGTs | 12 | 6 to 10 | 5/15/2019 12:00:00 AM | | 9300- 34800- 3600 | 12900 | 17(|
| 6 | Ms Sangeeta Soni | Mr Suresh Soni | 3/27/1976 12:00:00 AM | MA. B.Ed. | PGTs | 17 | 6 to 10 | 6/28/2019 12:00:00 AM | | 9300- 34800- 3600 | 12900 | 17(|
| 7 | Ms Nikita Radiatya | Mr Aman Badjatya | 11/16/1990 12:00:00 AM | | PGTs | 4 | 6 to 10 | 3/1/2019 12:00:00 AM | | 9300- 34800- | 12900 | 17(|

| 9 Mr Nilest Parpo Mr 10 Geniu Yadav Mr 11 Devra Dang Mr 12 Yoges Gawd | r sh pool r ius av r raj gi | Mr Kishan Parpol Mr P S Yadav | 10/23/1988 12:00:00 AM | M.Sc. B.Ed. | | | | | 3600 9300- | i | |
|---|---|-------------------------------------|---------------------------|-------------------------------------|-----------------------------------|----|------------|--------------------------|-------------------------|-------|-----|
| Mr 10 Geniu Yadav Mr 11 Devra Dang Mr 12 Yoges Gawd Ms | r ius av r raj gi | Mr P S Yadav | | D.Lu. | PGTs | 6 | 6 to 10 | 7/1/2019 12:00:00 AM | 34800- 3600 | 12900 | 17(|
| 11 Devra Dang Mr 12 Yoges Gawd | raj gi | | 4/4/1983 12:00:00 AM | M.Sc. B.Ed. | PGTs | 7 | 6 to | 7/1/2019 12:00:00 AM | 9300- 34800- 3600 | 12900 | 17(|
| 12 Yoges Gawd | | Mr Ramchandra Dangi | 4/26/1993 12:00:00 AM | M.P.Ed. | PTIs | 4 | 6 to | | 9300- 34800- 3600 | 12900 | 17(|
| | esh | Mr Khanderao Gavde | 11/30/1970 12:00:00 AM | MA Fine arts | PGTs | 22 | 6 to | 7/1/2020 12:00:00 AM | 9300- 34800- 3600 | 12900 | 17(|
| Lahot | ita oty | Mr Sawan Maheshwari | 9/21/1999 12:00:00 AM | BE. | TGTs | 2 | 6 to | 5/18/2019 12:00:00 AM | 9300- 34800- 3200 | 12500 | 165 |
| Mr 14 Sarth Jain | hak | Mr Ajay Jain | 5/23/1990 12:00:00 AM | BE. C.S. | TGTs | 5 | 6 to 10 | 3/1/2019 12:00:00 AM | 9300- 34800- 3200 | 12500 | 165 |
| Ms 15 Anjur Zaidi | ım | Mr M H Zaidi | 11/19/1981 12:00:00 AM | BA Psychology | Wellness Teacher Counsellor | 5 | 1 to | 6/23/2019 12:00:00 AM | 9300- 34800- 3200 | 12500 | 165 |
| Ms 16 Savita Sharr | rma g | Mr Jaynarayan Sharma | 5/24/1990 12:00:00 AM | B.Sc. B.Ed. | TGTs | 5 | 5 to 8 | 6/23/2018 12:00:00 AM | 9300- 34800- 3200 | 12500 | 165 |
| Ms 17 Jaysh Naik | hri (| Mr Vikas Naik | 7/5/1974 12:00:00 AM | MA. B.Ed. | TGTs | 15 | 5 to 8 | 5/15/2019 12:00:00 AM | 9300- 34800- 3200 | 12500 | 165 |
| 18 Ms Caste Paul | ry celino | Mr Sunny Paul | 7/14/1989 12:00:00 AM | BA. B.Ed. | TGTs | 5 | 5 to 8 | 6/15/2019 12:00:00 AM | 9300- 34800- 3200 | 12500 | 165 |
| Ms 19 Ruchi Tiwar | hika | Mr Ajeet Singh | 5/18/1986 12:00:00 AM | BE. M.Tech | PRTs | 5 | 1 to 5 | 11/1/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| 20 Ms Sharr | s Kirti rma | Mr Vikas Sharma | 6/19/1986 12:00:00 AM | M. Music | Music Teacher | 3 | 1 to | 6/19/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| 21 Ms Paras | s Jyoti Ishar | Mr Sanjay Parashar | 12/1/1980 12:00:00 AM | BA. B.Ed. | PRTs | 11 | 1 to 5 | 6/18/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| Ms 22 Prach Savde | :hi d | Mr Pramod Savdekar | 5/13/1988 12:00:00 AM | BE. B.Ed. | PRTs | 3 | 1 to 5 | 3/24/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| 23 Ms Preet | s eti Kale l | Mr Purushottam Kale | 6/30/1965 12:00:00 AM | B.Sc. B.Ed. | PRTs | 15 | 1 to 5 | 8/1/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| Ms 24 Megh Tank | ha | Mr Mohit Tank | 8/24/1992 12:00:00 AM | BA. B.Ed. | PRTs | 3 | 1 to 5 | 1/8/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| 25 Ms Nago | s Riya ori | Mr Sanjay Nagori | 11/1/1996 12:00:00 AM | B.E. | PRTs | 5 | 1 to 5 | 2/2/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| Mr 26 Raj S Ratho | | Mr Ranvijay Singh Rathore | 10/19/1995 12:00:00 AM | MA. B.Ed. | PRTs | 2 | 1 to 5 | 6/23/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| 27 Ms Nivas | s Tanvi Iskar | Mr Gourav Nivaskar | 5/31/1977 12:00:00 AM | MA. B.Ed. | PRTs | 11 | 1 to 5 | 9/23/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| 28 Priv Baroo | riya od E | Mr Narendra Barod | 3/15/1992 12:00:00 AM | BE. | PRTs | 4 | 1 to 5 | 7/9/2018 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| 29 Prata Singh Dang | ıh [| Mr Rajendra Dangi | 7/18/1995 12:00:00 AM | BA. D L Ed. | PRTs | 2 | 3 to 5 | 5/1/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| Ms 30 Khush Bagre | shboo , | Mr Prashant Bagre | 9/26/1993 12:00:00 AM | B.com D L Ed. | PRTs | 3 | 1 to 3 | 2/1/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| Ms 31 Jaysh Choul | hree | Mr Samarth Lal Chouhan | 2/19/1992 12:00:00 AM | B.com B.Ed. | PRTs | 4 | 1 to 3 | 6/18/2018 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| Ms 32 Anura Khatr | radha | Mr Rajeev Khatri | 6/21/1976 12:00:00 AM | MA. D. L Ed. | PRTs | 10 | 1 to 3 | 1/3/2020 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| Ms 33 Monik Gang | ika | Mr Vijay Gangle | 12:00:00 AM | MA B.Ed. Special Education | Special Educator | 6 | 1 to | 6/18/2018 12:00:00 AM | 9300- 34800- 3200 | 12500 | 165 |
| Ms 34 Babita Khede | ita | Mr Arvind Khede | 6/19/1984 12:00:00 AM | M. Lib | Librarian | 8 | 1 to | 6/18/2019 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |
| | s Pinki | Mr Ghanshyam Panwar | 7/26/1990 12:00:00 AM | B.Sc. Nursing | other | 0 | 1 to | 1/1/2020 12:00:00 AM | 5200- 20200- 2400 | 7600 | 100 |

School Website Information

URL of school website http://dwpsdhar.com

Does the school website contain:

Details of curriculum Yes
School Managing Committee information Yes
Transfer certificate sample Yes

| Affiliation status (Middle/Secondary/Senior Secondary) Ye | 25 |
|--|----|
| · ···································· | |
| Details of infrastructure Ye | es |
| Details of teachers including qualifications Ye | es |
| The number of students class wise | 20 |
| The Hallinger of Stadentes class this | -5 |
| Postal address and e-mail, telephone nos. of school and authorities | es |
| | |
| List of books prescribed in various classes Ye | es |
| Annual Report Ye | es |
| School Circulars Ye | es |
| As per the section (2.4.7 (b)) of Affiliation Bye-Laws, written declaration duly signed by the Manager and the Principal to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility | es |
| As per the section (2.4.9) of Affiliation Bye-Laws, information with regard to fees charged for each class | es |
| Period of Affiliation Ye | es |
| Academic Calendar of the school | es |
| Details of Teachers training Ye | es |
| Academic achievements; write up on all efforts made in the field of environment education, sports achievements, Innovations, overall results, PTA activities, important SMC Decisions been added in annual report of the school | es |

Contribution Towards Environment Protection

Contribution Towards Environment Protection

| Whether rain water harvesting has been done in the campus? | Yes |
|--|-----|
| Whether segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste has been done? | No |
| Whether school is using energy saving and energy efficient electrical equipment? | Yes |
| Whether plantation/gardening has been done in and around campus? | Yes |
| Whether school is using solar energy? | No |
| Whether school is promoting awareness amongst children and parents on environmental conservation and cleanliness? | Yes |

IT Infrastructure Details

HARDWARE:

| No. of computers/laptops with at least 2GB to 4GB RAM | 25 |
|--|----|
| No. of computers/laptops with at least 8gb RAM (Minimum configuration I-5/I-7) | 2 |
| -, | |
| No. of mobile phones with GPS facility | 4 |
| No. of Scanners | 1 |
| No. of Laser Printers | 2 |
| No. of Laser Printers (50-60 PPM each) | 0 |
| No. of printers with facility of stapling | 0 |
| No. of UPS | 4 |
| UPS installation centralised/individual | 5 |
| Good internet connectivity through broadband | 2 |
| High speed Internet connectivity through Lease Line | 0 |
| No of High Speed Data Cards (4 G) | 1 |
| | |

SOFTWARE:

| Web browser | Chrome Mozilla Firefox Internet Explore | | | | |
|---|---|---------------------|--|--|--|
| | Mozilia Firerox | ✓ Internet Explorer | | | |
| Operating System | Windows 10 and above | | | | |
| Office Suite | MS Office | | | | |
| Does the school have image editing Software? | Yes | | | | |
| Acrobat Reader 9 and above? | Yes | | | | |
| INFRASTRUCTURE DETAILS: | | | | | |
| Size of computer room:- Length(in sq.mtrs) | 40 | | | | |
| Width(in sq.mtrs) | 20 | | | | |
| No. of electric generator | 1 | | | | |
| No. of CCTV cameras | 32 | | | | |
| No. of smart doors (Electronic) having provision of opening through Biometric with restricted/authorized access | 0 | | | | |
| No. of Bio-metric devices | 1 | | | | |
| No. of lockers for safe and secure storage of secondary media | 1 | | | | |
| MANPOWER DETAILS: | | | | | |
| No. of persons with good knowledge of Office software,scanning,geo-tagging & internet operations | 2 | | | | |
| No. of duly qualified Programmers and/or TGT/PGT Computer Science | 2 | | | | |

Safety Of Children & Staff

POCSO ACT and Prevention of Sexual Harassment of Staff

Details of measures taken by school to prevent sexual offence with children (as per guidelines, norms and about it. Teachers are sent for gender sensitivity programme conducted by CBSE or procedures prescribed in the Protection of Children from

Details of measures taken by school to prevent sexual harassment of staff at work place (as per guidelines, norms Redressal) Act- 2013 and other Union and State Acts)

Does the school have duly constituted Sexual harassment committee?

Steps taken by the school towards safety of children and staff in campus and during transportation

Safety measure taken by school in case of any external threat/attack

installed which covers the complete school premise . Complaint and suggestion $\ensuremath{\mathsf{b}}$ installed. Various short films videos including KOMAL have been shown to studen

An internal complaint committee has been formed. A proper training session o and procedures prescribed in the (Prevention, Prohibition And all employees to educate them. A seperate wash room for male and female staff

Various training programme for bus staff is being organised. CCTV cameras ar buses. Lady attendants have been appointed for buses. Buses are equipped with

Proper exit route has been displayed and sign boards are fixed at required place students and staff in case of any emergency. Mock drill and training programmes organized by outside agency for

List of Enclosures

LIST OF ENCLOSURES:

District Education Officer (DEO) Certificate Yes Affidavit Yes

View & Print Enclosures

DOWNLOAD ENCLOSURES

District Education Officer (DEO) Certificate

Fee Details

Application Identification No. SS07202122101950 Paid Mode Net Banking-Online **Deposit Amount** Rs. 100000 **Deposit Date** 30 Jul 2020

Subject/Non-Academic

SUBJECT

HINDI ELECTIVE, ECONOMICS, HIND MUSIC. VOCAL, MATHEMA

Language: PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION, PAINTI BUSINESS STUDIES, ACCOUNTANCY, HOME SCIENCE, INFORMA' (NEW), COMPUTER SCIENCE (NEW), INFORMATICS PRAC. (OLD) CORE, INFORMATION TECHNOLOGY, APPLIED MATHEMATICS,

Academic Subjects:

Vocational Courses proposed to be offered, if any :

Non-Academic Subject

General Studies : General Foundation Courses (GFC): Yes

Activities under work experience: Computer Application gardening and vermicomposting

Physical & Health Education: